LINCOLN A "PSYCHIC:" FORESAW HIS TRAGIC END.

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It is said that the frequent fits of melancholy and moody depression in which he indulged after his accession to the Presidency were due to the foreknowledge granted to him concerning his own tragic end, and it is also said that by way of confirming these impressions he often consulted spiritualistic mediums, the holding of séances at the White House being by no means a rare occurrence during his first administration.

These matters were hinted at at the time and were afterward distinctly set forth in a liftle book, now out of print, entitled, "Was Lincoln a Spiritualist;" written by a woman medium who claimed that she had frequently officiated for Mr. Lincoln, as the link between the unseen and the material world.

Saw Himself in Death.

Strange to say, though, the mirror presented two reflections of his recumbent figure—one bearing the familiar guise in which he knew himself; the other also himself, but as though he had grown older, the face set, the eyes closed, the complexion the cold, pallid hue of death.

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Mr. Thompson's story of his own introduction to the great man is strikingly similar to one

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such statements by the well known fact that Mrs. Lincoln was an avowed spiritualist, having associated herself with that faith after the death of her son Willie. It is a well authenticated piece of Washington gossip that she received many communications through the fraud medium Colchester, and that after his exposure that clever chardatan attempted to create through this fact an official scandal.

The most persistent of the tales concerning Lincoln's supernatural powers which have crept down through the years is the one ascribing ability to him as a "crystal gazer," and it is asserted that on more than

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Further assurance has been given to such statements by the well known fact that Mrs. Lincoln was an avowed spiritualist, are markable conclusion, in view of the subsequent facts.

one occasion he obtained in this way an attainments of a notable figure in history there are always large numbers of people willing to lend ready credence to stories which endow such personage with supernatural gifts or with the possession of familiar spirits who guide him along the path of destiny.

Socrates and his Daemon, Napoleon and his book of dreams, are familiar examples, and it has also been asserted—somewhat covertly, it is true, but none the less emphatically—that Abraham Lincoln was a seer of visions; or, in the jargon of these latter days, a "psychic" of the most advanced type.

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Henry T. Thompson, son of the late Richard Thompson, of Illnois, who was one of Mr. Lincoln's most intimate friends, says it was a matter of common report that Lin-

tion to the Presidency. Being young and enthusiastic, he was desirous of meeting the man who was then the idol of all Illinois, and inquired of his father how he should set about it.

in the name was so obvious that in's funmaking proclivities took in te advantage of it.

Turning to young Thompson, with twink ing eyes, he muttered, sotto voce:—'Dr mall sideed! Well, it's not strange. The lever knew was named Short nd the less man Long; and''—this wa of course soon enough after the John Brown ensode for Governor Wise, of Virginia, still to be universally execrated throughout the North—"There's a man down in Virginia they call Wise." The inference was too obvious to be misunderstood.





